SIDHartA

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TIMED auction Sat, 21st Nov 2020 fordable A U C T I O N









Auction FUTURE VINTAGE



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Artist biography and condition report are available up on request.

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The sale will be conducted in English. Bidding is carried out in Indonesian Rupiah and US Dollars.

All sales are subject to the conditions printed in this catalog and the attention of all interested parties is drawn to this information.

	REGISTRATION FORM ARTFORDABLE & FUTURE VINTAGE TIMED THEN LIVE ONLINE AUCTION			
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A MESSAGE FROM Sidharta Auctioneer

Dear art and vintage collectors,

It is end of November sales. Two auctions in one: ArtFordable and Future Vintage. Our selections of affordable paintings and sculptures that are followed by curated vintage of home decoration, furniture, ceramic, Murano glass and pewter will lift up the spirit of this holiday seasons and decorate your home.

Over hundred lots to choose from such as paintings by the late artists of Indonesia such as, Jeihan Sukmantoro, Krijono (Fikri Haris), Tresna Suryawan, Tatang Ganar, including the couple Missrukiyah and Agus Kemas. From the traditional to the modern paintings, and from the young to the senior artists. Amrus Natalsya, Bob Sickgung Yudhita Agung, Bonny Setiawan, Edi Bonetski, Faizin, Pratomo Sugeng, Syahrizal Pahlevi and more.

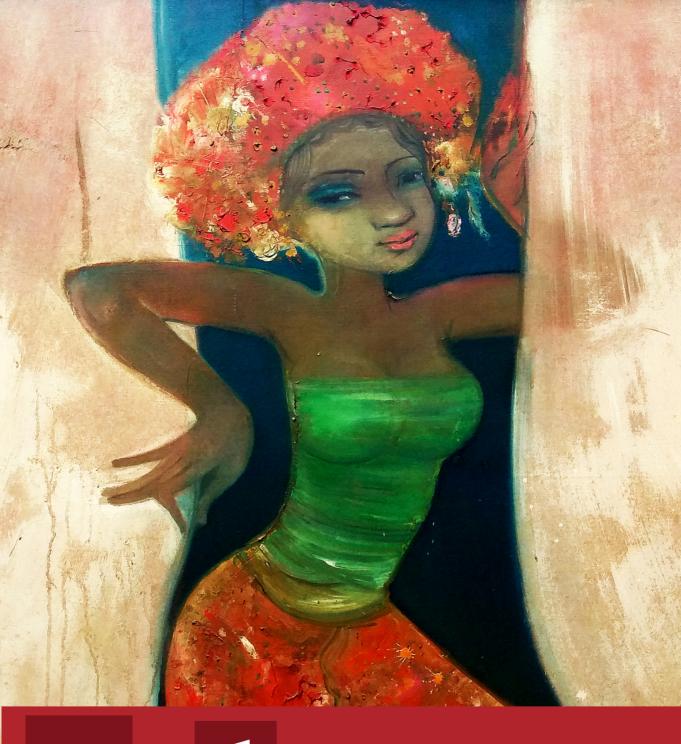
If you check out our vintage collections, you will find items many items that are actually can be used every day. It is not merely decoration but functional and still very much relevant. They originally came from different countries like China, Japan, Korea, Malaysia, Nederland and Italy; it is quite diverse.

Shall you any inquiries and need to learn about the condition of the lot, kindly let us know. We will send the condition report and more information. Our team will be more than happy to assist you. You can choose to bid online through our digital platform or offline bidding facilities, such as written or phone bid.

As part of our commitment this year, 1% of the total hammer price will be donated to Rachel House, a non-profit organization that provides palliative care for children from poor families between the ages of 0-18 years old with terminal illnesses such as cancer and HIV/AIDS. Rachel House is the first pediatric palliative care organization in Indonesia. Please check out its programs www.rachel-house. org.

We do hope you will enjoy our curated lots for these auctions and bid from home. Happy bidding and stay productive.

Syanda Kunto-Prabowo CEO & Co-Founder



a r fordable



MULYANA SILIHTONGGENG (b. Sumedang, W. Java 1980)

Mengintip Keindahan (Peeping The Beauty)

2019 oil on canvas 90 x 60 cm

 \checkmark signed \checkmark dated \checkmark framed \checkmark certificated

Rp. 4 - 6.000.000

US\$ 286 - 429

Artist Statement: In today's modern and sophisticated era, it makes it easy for people to become complacent and forget about natural things. Humans are automatically trapped in a narrow and instantaneous space. Very few of them enjoy natural beauty. Going to enjoy nature such as mountains, rivers, forests, various animals and plants is something that is rarely done, likewise with the younger generation. Let's enjoy nature even for a short time.



JAPIN. M (b. Ambarawa, C. Java, 1958)

Bermain Anak Ayam (Playing Chicks)

oil on canvas 80 x 60 cm

 \checkmark signed \checkmark framed

Rp. 3.2 - 4.800.000

US\$ 229 - 343

The themes of Japin M's paintings are closely related to the culture of the surrounding community. Starting from dynamic objects, such as children's games, animals in the corner of the village, the natural life of geese, female figures with daily backgrounds, to mute and inanimate objects, they touch the viewers' senses.



SYAHFADIL (b. Medan, N. Sumatra, 1979)

Bunga #1 (Flower #1)

2019 acrylics on canvas 80 x 80 cm

 \checkmark signed \checkmark dated

Rp. 4.8 - 7.200.000

US\$ 343 - 514

In Indonesia this type of flower, the hibiscus, is commonly referred to as 'Kembang Sepatu' or 'Shoe Flower'. This flower, known in Latin as Hibiscus rosa-sinensis, originates from East Asia and is widely grown as an ornamental plant in tropical and subtropical areas. In Sumatra and Malaysia, this flower is called 'Bunga Raya' or 'Great Flower'. This flower is designated as the national flower of Malaysia on July 28, 1960. The Javanese call it the Worawari flower. It is a flower with many names, and with it, many significances.



EDI BONETSKI (b. Jakarta, 1971)

Playing in the garden

2020 acrylics on canvas 100 x 150 cm

 \checkmark signed \checkmark dated

Rp. 4 - 6.000.000

US\$ 286 - 429

Edi, who always inserts social criticism in his works, makes us think again to interpret the meaning of each of his paintings. Like the title he gave in this work, 'Playing in the garden'. If we observe, here he describes a house, which may be his criticism of the hope of a land for a comfortable playground, but is pushed aside by the presence of modern housing built by developers like the ones we see in every big city. Can you decipher the #bonetskicode in this work?



ATMI KRISTIADEWI, NI KOMANG (b. Denpasar, 1990)

Kura-kura (Turtle)

2020 mixed media on canvas 2 þcs each measuring 40 x 40 cm

 \checkmark signed \checkmark dated \checkmark framed $\enspace \checkmark$ certificated

Rp. 3 - 4.500.000

US\$ 215 - 322

The turtle usually has a long life, and therefore in some Asian cultures it is associated with longevity. In these two paintings, the turtle also becomes the host of people's life and activities.



ENDRI KUSTANTO (b. Sragen, C. Java, 1982)

Kalijambe River

2020 oil on canvas 97 x 65 cm

 \checkmark signed \checkmark dated \checkmark certificated

Rp. 3 - 4.500.000

US\$ 215 - 322

Kalijambe is the name of an area as well as the name of a river. Around the stream there are ancient fossil remains known as the Sangiran site. It is a river that is a witness to early human life. The painter is an author of books and novels, one of his published novels is entitled Kemuning Jeddah, published by Erlangga in 2014, and some of his books are available online.

Artist's Statement: The colors I chose in the painting represent memories, joy, as well as mysteries under the ripples that keep the stories of early human life.



PURBO (b. Pati, C. Java, 1978)

Panen Jagung di Pati (Corn Harvest In Pati)

2020 acrylics on canvas 40 x 60 ст

 \checkmark signed \checkmark dated

Rp. 3.6 - 5.400.000 US\$ 258 - 386 Artist's statement: The memories of my parents during the corn harvest made me interested in expressing it into a work full of fond memories of my childhood. It is now the story of the corn harvest in Plosokerep Hamlet, Prawoto Village, Pati, Central Java,



LEDEK SUKADI (b. Wonogiri, C. Java, 1969)

Penari Tayub (Tayub Dancer)

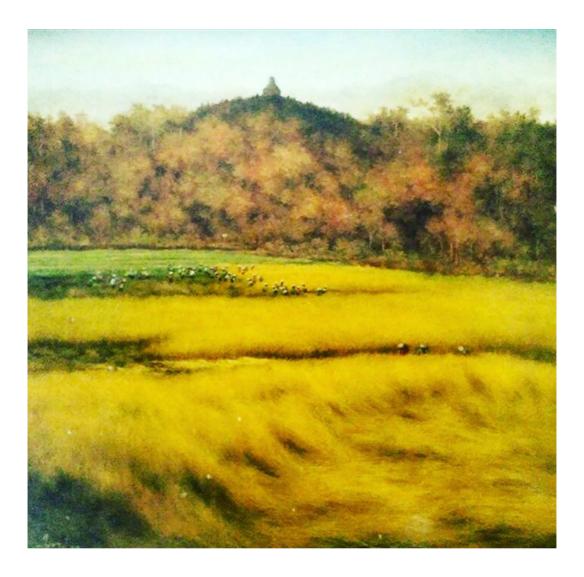
1996 oil on canvas 75 x 44 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 3.6 - 5.400.000

US\$ 258 - 386

This painting depicts a woman performing a traditional Central Javanese dance, which is performed by ledek dancers. It is one of the painter's most favorite subjects, perhaps due to the name of the performance, which is also his own name.



ROYATNA (b. Bandung, W. Java, 1960)

Padi Menguning di Borobudur (The Yellowing Rice Fields at Borobudur)

oil on canvas 77 x 77 cm

 \checkmark signed \checkmark framed

Rp. 3 - 4.500.000

US\$ 215 - 322

The joy of the farmers in reaping the fruits of their hard work. From a distance, you can see the Borobudur temple and a yellow expanse of rice being harvested. This is a reassuring natural scene.



SYAH PAHLEVI (b. Palembang, S. Sumatra, 1965)

Pelukis Siaga (Repainting Rembrandt)

2020 acrylic and ink on paper laid on board 32 x 26 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 3.2 - 4 .800.000

US\$ 229 - 343

Artist's Statement: During a pandemic, artists must continue to work and maintain their enthusiasm. This is a classic pose of a painter at work. Taken from one of the self-portrait paintings by Rembrandt. In my opinion, artists like this should be ready to work, whatever the conditions and situations, including the Covid 19 pandemic situation.



IWAN SULISTYO, J.B

(b. Kudus, C. Java, 1954)

Kenangan Segitiga Senin (The Memories of Senin Triangle)

oil on canvas 34 x 44 cm

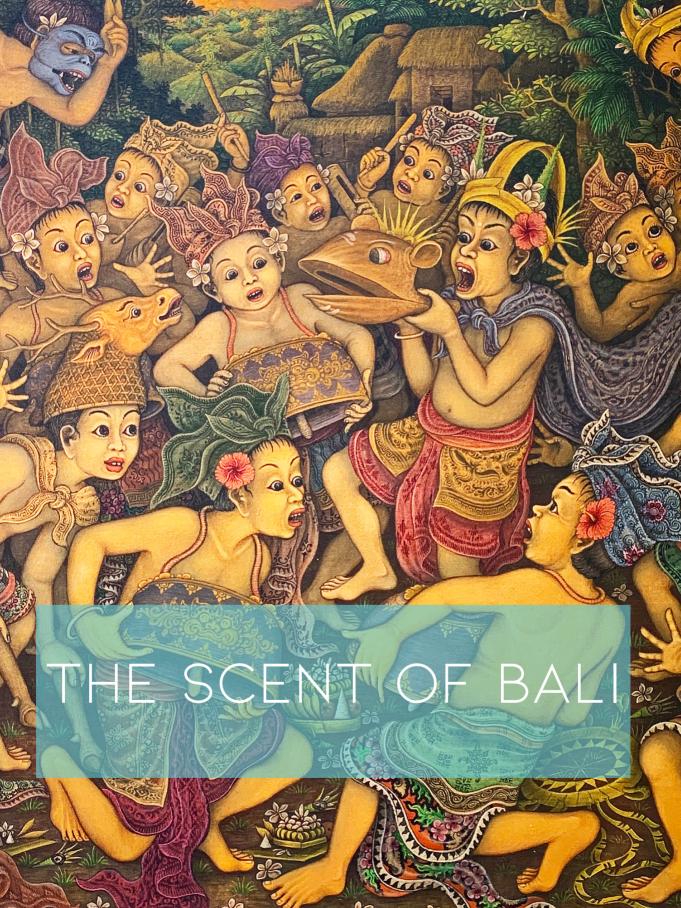
 \checkmark signed \checkmark framed

Rp. 6 - 9.000.000

US\$ 429 -643

Painter JB Iwan Sulistyo paints scenes wherever he travels. In working on this painting, Memories of the Senen Triangle. He is transported back in time, to the memories of the Senen Triangle, when he was young. Senen was a district filled with Chinese shophouses owned by citizens of Arab descent in Jakarta. It was filled with businesses, and particularly jewellers shops, while street artists also set up shop in front of the shops that were closed.

Today, a large modern shopping mall and hotels have taken over.





PURWA, IDA BAGUS PUTU (b. Sanur, Bali, 1972)

Gerak Tubuh #3 (Body Movement #)

1996 mixed media on canvas 50 x 45 cm

 \checkmark signed \checkmark dated

Rp. 3 - 4.500.000

US\$ 215 - 322

This painting shows the subject in a stretched position, with leaves in the background.. "We have to be flexible and agile in following the movement of nature," says the artist. The stretched body symbolizes our flexibility or agility, while the background of leaves is symbolic of nature.



GUNG MAN (b. Denpasar, Bali, 1956)

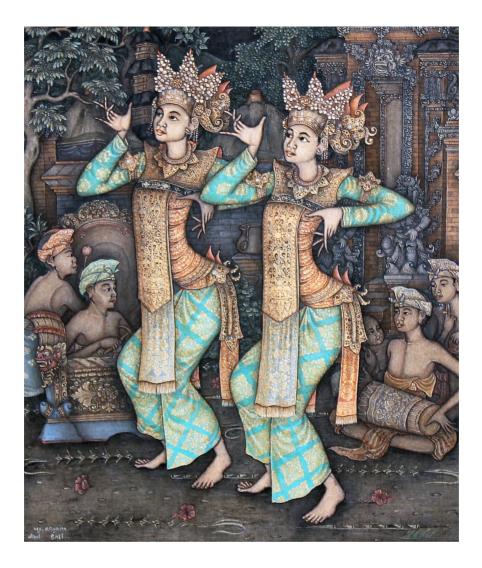
Scenery In Northern Bali

2016 acrylics on canvas 60 x 95 cm verso: "scenery in northern Bali" Gung Man Bali 2016 √ signed √ dated √ framed √ certificated

Rp. 7 - 10.500.000

US\$ 500 - 750

Artist's statement: This work describes the natural atmosphere of Bali in the mountains that still promises peace



Aryana, I Wayan (b. 1975)

Two Dancers

temþera on canvas 42 x 34 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 3 - 4.500000

US\$ 215 - 322

Balinese traditional dance reflects the elegance, grace and ingenuity of Balinese dancers. Generally, this Legong dance is performed during traditional ceremonies or recently, during performances for tourists.



SUGANTIKA "LEKUNG", KETUT (b. Singapadu, Bali, 1975)

Playing #3 2015

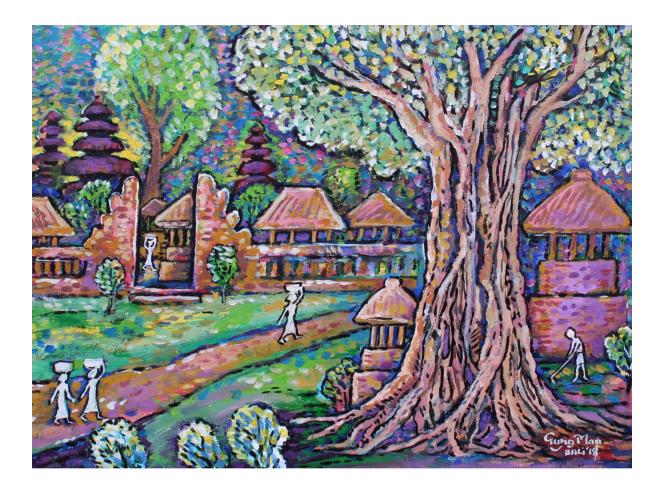
2015 mixed media on canvas 130 x 95 cm

√ signed √ dated verso: "KETUT SUGANTIKA (Lekung) Playing #3 95x130 cm, acrylic,pencil,oil 2015

Rp. 7 - 10.500.000

US\$ 500 - 750

With a painting technique using mixed media on a canvas, the painter depicts a group of cute and adorable pigs. Ketut 'Lekung' Sugantika chose the pig as a symbol of Balinese tradition. His distinctive style of abstract painting from the past has evolved, characterized by an explosion of dynamic colors and shapes.



GUNG MAN (b. Denpasar, Bali, 1956)

Activities In Front of The Temple

2018 acrylics on canvas 60 x 80 cm

 \checkmark signed \checkmark dated \checkmark framed \checkmark certificated

Rp. 7 - 10.500.000 US\$ 500 - 750 Artist's statement: This work describes the comfort and peace of being and doing activities in a temple environment.



SOKI, KETUT (b. Penestanan, Gianyar, Bali, 1946)

Ceremony In Bali

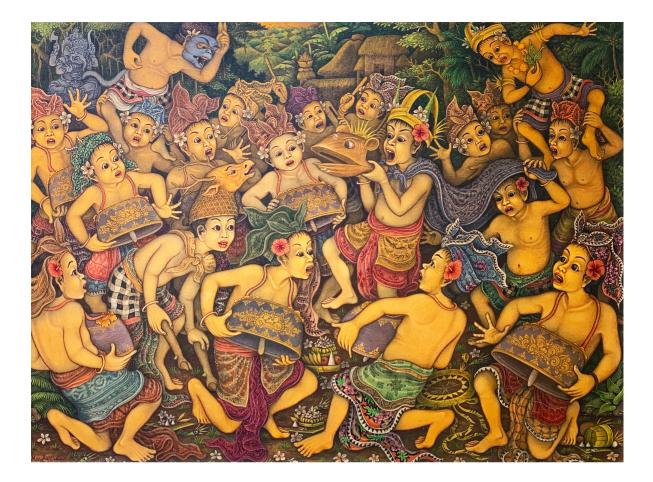
acrylics on canvas 35 x 100 cm

√ signed √ framed

Rp. 5 - 7.500.000

US\$ 357 - 536

For lovers of Balinese painting, of course, you are familiar with Ketut Soki's work. Its distinctive feature of presenting paintings with very detailed and intricate sketches, as well as various contrasting colors can easily be recognized. The strokes of Ketut Soki's work evoke images of people in the market, rituals accompanied by traditional dances, the beauty of Balinese temples, people in rice fields, and landscapes. Everything is arranged in the form of a scene from the bottom up. His work is rich in color and often uses bold colors such as greens, yellows and reds.



Mangku Susila (b. 1970)

Tari Katak (Frog Dance)

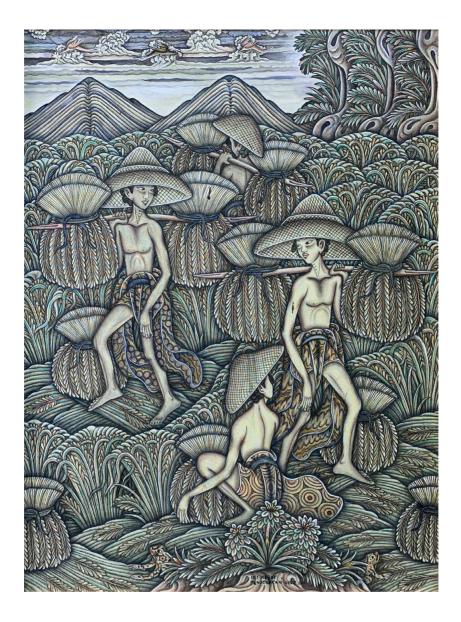
oil on canvas 90 x 120 cm

 \checkmark signed \checkmark framed

Rp. 18 - 27.000.000

US\$ 1.284 - 1.925

The painter describes the Kodok (Frog) Dance in this work, which is one of the traditional dances in Bali which is generally performed by an unlimited number of children. This unique frog dance is also called 'Godongan'. Its creator is I Made Jimat, an artist from Batuan Village, Gianyar. This frog dance was created for the first time in 1969 and was inaugurated one year later.



819 KETUT KEBUT (b. Pengosekan, Ubud, Bali 1940)

Panen Raya (Harvest)

tempera on canvas 70 x 52 cm

 \checkmark signed \checkmark framed

Rp. Rp. 7 - 10.500.000

US\$ 500 - 750

In this painting, Ketut Kebut shows men harvesting rice. Three men have placed their bundles of rice stems balanced on two ends of wooden poles, each heading to different directions. Meanwhile, another man, seated, is just preparing his bundle. In the distant background, are two volcanoes looming.



Marsa, I Nyoman (b. 1952)

Legong Dance

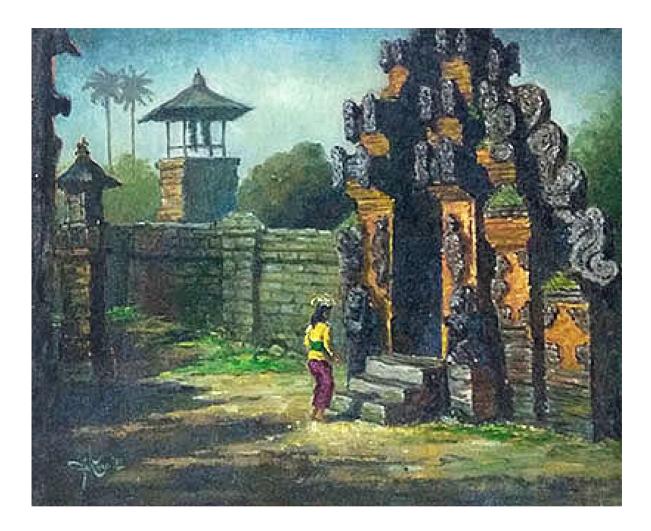
1994 oil on canvas 110 x 100 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 12 - 18.000.000

US\$ 856 - 1,284

Legong is a group of classical Balinese dances that have a very complex vocabulary of movement. It is believed that the word Legong comes from the word "leg" which means flexible or flexible dance movements and "gong" which means gamelan. Combined, the Legong signifies flexible dance movements within the tones of the gamelan music.



DHARMA TJAHTONO (Jakarta, 1992 - 2008)

Gerbang Pura (Temple Gate)

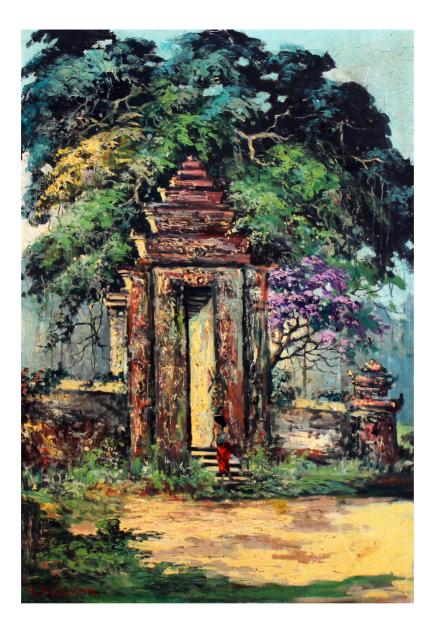
1991 oil on canvas 65 x 80 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 3 - 4.500.000

US\$ 215 - 322

In this typical scene we can see a Balinese woman in traditional clothes carrying offerings on her head, entering the door of the temple, to get ready for prayers.



822 Siswanto. S

Pura (Temple)

oil on canvas 90 x 60 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 3 - 4.500.000

US\$ 215 - 322

In this work, there is a temple which seems to be quite old, with the condition of the entrance which has been overgrown with shrubs and mossy walls. The temple, which is under a large old tree does not appear well maintained. However, there is a woman in red, carrying offerings seen entering the temple door. It is clear that this woman really respects the temple as a sacred place of worship, regardless of the condition of the temple..



823 KRISNA MURTI (b. Kupang, E. Nusa Tenggara, 1957)

Penari Kahyangan 1997 acrylic 100 x 90 cm

verso: "Penari Kahyangan, Krisna Murti"

 \checkmark signed \checkmark dated \checkmark framed

Rp. 12 - 18.000.000

US\$ 856 - 1.284

This dance from Bali is a very dynamic dance. The music, gestures, expressions and even winks, each dance has their own standards or rules. Not just anyone can dance Balinese dances even according to the right rules.



824 UJI SUJIANTO (b. Cilacap, C. Java, 1973)

Upacara Tradisi (Traditional Ceremony)

2018 acrylic on canvas 85 x 110 cm

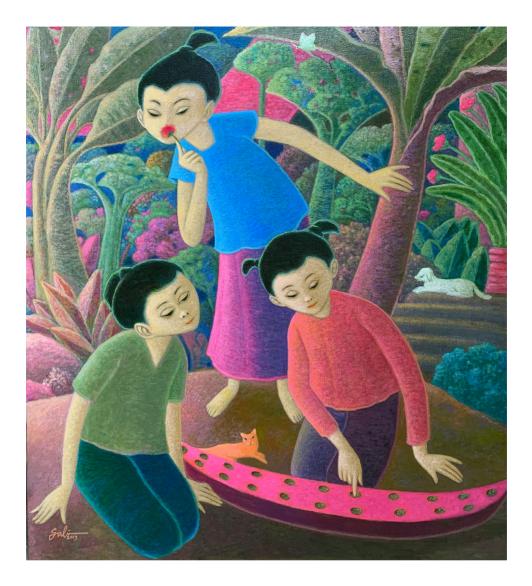
 \checkmark signed \checkmark dated

Rp. 3.6 - 5.400.000

US\$ 258 - 386

Using his signature style of painting figures all lined up, the artist Uji Sujianto created this work about a crowded temple procession. By placing the rows of people one above the other, the artist creates the impression of crowdedness, of being hurried, as well as a spirit of togetherness, being part of a community, full of solidarity.





SALIM MARTOWIREDJO (b. Kroya, C. Java, 1941)

Main Dakon (Playing Dakon)

2013 acrylics on canvas 89 x 96 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 7 - 10.000.000.

US\$ 500 - 750

Dakon is a traditional game known by various names throughout Indonesia. Generally this game is called 'Congklak', there are also other names for this game such as Makaotan, Congkak, Maggaleceng and others. Usually in games, a kind of clam shell is used as a dakon seed, and if it is not available, sometimes it is also used as seeds from plants and small stones. It is a game of strategy and children learn the application of maths in the game. The game's use of shells or plant seeds is meant to remind children of the country's biodiversity, although today it might be viewed differently.



Gunawan Hanjaya (b. Solo, C. Java, 1954)

Flower Series

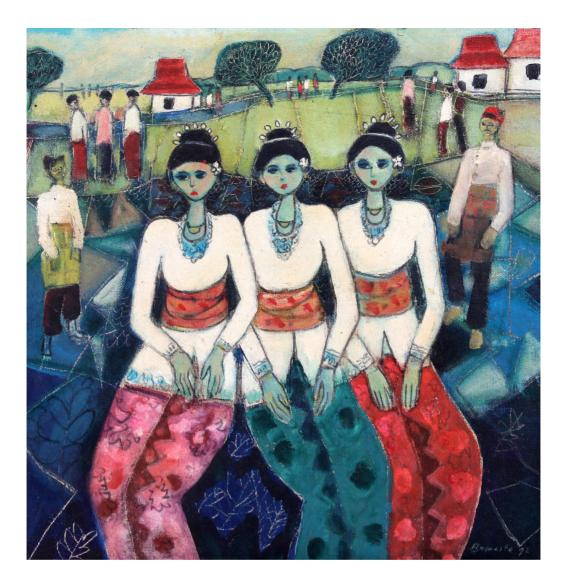
2003 oil on canvas 4 þcs, measuring 30 x 30 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 6 - 9.000.000

US\$ 429 - 642

This painter has studied the world of flowers for decades. Thousands of types of flowers he lived through, their characters and anatomy, were then presented again in their unique style onto canvas. "Flowers are spiritual objects, gifts of nature, they are not just symbols," he said. You can see and enjoy the beauty of four different types of flowers in each frame of these paintings.



BRAMASTO (Malang, E. Java, 1939 - 1996)

Tiga Gadis (Three Girls)

1992 oil on canvas 35 x 35 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 3 - 4.500.000

US\$ 215 - 322

This work depicts three seated women in traditional clothes, against the background of men who appear to have performed their cypress in the traditional ceremonies. Bramasto developed his unique signature style in depicting women in their daily lives using bright and colorful oil and acrylic paints.





MANSYUR MAS'UD (b. Ujung Pandang, S. Sulawesi, 1960)

Kapal Teluk Bone & Festival Tradisional (Bone Bay Ship & Traditional Festival)

2001 woodcut on paper 2 pcs, measuring 40 x 40 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 4 - 6.000.000

US\$ 286 - 429

The Gulf of Bone is located between the two 'arms' of Sulawesi Island, the south and southeast arms. When you look at the themes that we combined in this lot, the first refers to a ship of the Gulf of Bone, while the other is about a traditional festival that was initiated and related to the history of Bone, namely the Tellumpoccoe festival. Tellumpoccoe means three big villages (lipu) consisting of Bone, Wajo, and Soppeng.



ENRICO ZABLAN & PANCO GROSPE (Manila, Philippines, 1939 - 2002)

Two Abstract

2019 acrylic on canvas glued on board 59 x 59 cm, 47 x 48 cm

 \checkmark signed \checkmark framed

Rp. 4 - 6.000.000

US\$ 286 - 429

Enrico Zablan is an artist who is part of the artist community of Jalan Mabini which is located in the Ermita district, Manila, Philippines. For more than 80 years this street has been a center of tourist and artistic activity. In its heyday, it was filled with art galleries and shops, making it the most colorful street in Manila. Meanwhile, Francisco 'Paco' Gorospe is one of the most famous painters in the Philippines. He was born in Binondo, Manila. He was inspired by the simple and colorful lifestyle of indigenous tribes from the south of the country such as the Yakan, Bogobos and Tausug.



MUHSONI (b. Banyumas, C. Java, 1980)

Mudik (Homecoming)

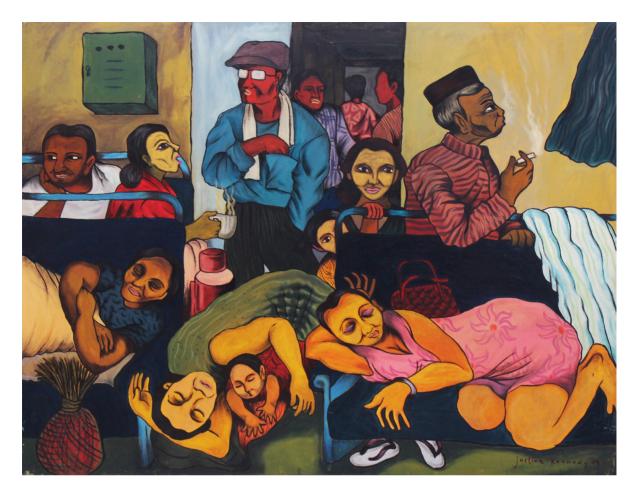
2013 oil on canvas 110 x 150 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

Muhsoni tells the story of going home for the Lebaran or Idul Fitri celebrations in this painting. Usually, hundreds of thousands of young families ride home using motorbikes just days before Lebaran. They find it the most convenient way to reach home in time for the celebrations, as the trains are usually full, while large automobiles such as buses are usually held up by traffic. This painting shows a family of travelers heading to their hometown. They carry a large bag that may contain everyday clothes, baskets, boxes containing various items, and even their child's favorite bicycle. It is a phenomenon that seems to only exist in Indonesia.



831 Justina Kennedy

Penuh Sesak (Fully Cramped) 2002 acrylics on canvas 80 x 100 cm

 \checkmark signed \checkmark dated

Living in Indonesia often means that you have to be ready to share your space, time and belongings with others. Homes are often crammed. In the front of the painting you see an older woman lying on the sofa, while a woman tries to put her child to sleep -- but she seems to have fallen asleep herself-- on the ground, and another woman sleeps on the edge of another sofa, while a woman stands behind her, and an old man smokes his cigarette next to her. Rp. 1.5 - 2.250.000 US\$ 108 - 161

A small boy peeks in. Behind the boy, a man wearing a hat, spectacles and a towel over his shoulders, seems to be stopping in for a chat with a lady next to him. She looks toward the man while holding a cup of a drink. She actually is sitting on a sofa on the left of the painting with a man in a t-shirt, who seems to look nonchalantly at something to the left of the canvas. A few more men can be seen in the hallway towards this fully cramped room. This painting not only talks about the cramped room, but also people's indifference and ignorance about the matter.



BONNY SETIAWAN (b. Wonogiri, C. Java, 1968)

Cute Girl

2019 oil on canvas 90 x 80 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

A little different from his two other paintings in this sale, which show crowds of people, here Bonny Setiawan presents a lone figure, with a floral headdress, riding a large imaginary bird.



WAHID (b. Purbalingga, C. Java, 1981)

Just Be Happy

2020 acrylics on canvas 70 x 60 cm

 \checkmark signed \checkmark dated

Rp. 3 - 4.500.000

US\$ 215 - 322

Artist's Statement: Happiness is our way of responding to various external stimuli. The good news is that we can choose our own response regardless of the stimuli. No fear whatsoever is offered. Secure basic necessities, and furthermore: just be happy.



834 Sidodi

Love and peace

acrylics on canvas 150 x 150 cm

 \checkmark signed \checkmark dated

Rp. 4.8 - 7.200.000

US\$ 343 - 514

Artist's Statement: This work describes the journey to love and peace, after living a dark life, I want to have a peaceful and loving life. The peace that I long for is peace in an environment and in the world. The love that I yearn for is love that exists in relationships, friendships and human beings. I gave the title to this painting because I haven't had full love and peace in life and the world. In this painting, there is a flower that signifies beauty. The mouth is a signature in my work, because every word that one says, comes out of the mouth. Able to change a life, the bird signifies peace, especially when he is singing



BOB SICK YUDHITA AGUNG (b. Yogyakarta, 1971)

Pegasus

2007 oil on canvas 52 x 47 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 2 - 3.000.000

US\$ 144 - 215

Pegasus is a mythical, divine, winged horse in Greek mythology, an offspring of the Olympian god Poseidon. With the help of Poseidon and Athena. the Greek hero Bellerophon caught Pegasus near the fountain Peirene. Pegasus allowed Bellerophon to ride him in order to defeat the monstrous Chimera. Later, while trying to reach Mount Olympus, Bellerophon fell from the winged horse's back. Then afterwards, Zeus transformed Pegasus into the eponymous constellation. This is Bob Sick's interpretation of Pegasus.





ROBY LUKITA (b. Jakarta, 1983)

Untitled

2020 acrylics on canvas 143 x 133 cm

 \checkmark signed \checkmark dated

Rp. 4 - 6.000.000

US\$ 286 - 429

Using various symbols and his own emoticons of people, chairs, tables, cars, clouds, houses, buildings, mounds, trees, cacti, dogs, and words, Roby Lukita tells of this everyday life that seems to always be filled with joy and happiness in his surrounding and social environments.



Rendra Cipta Oktora, Muhamad (b. Surabaya, E. Java, 1975)

Untuk Mereka Yang Mencelengkan Diri (For Those who Made WIld Boars of Themselves)

mixed media on canvas 150 x 100 cm

 \checkmark framed

Rp. 7 - 10.500.000

US\$ 500 - 750 46 The word 'mencelengkan' which comes from the word 'celeng' or ''wild boar' in English signifies an act related to mystical things and is believed to have been done by some people to gain wealth by shortcuts, even though they actually know that doing so can actually harm themselves and it does not actually earn them wealth.



JOHAN ABE (b. Kefa, Kupang, E. Nusa Tenggara, 1976)

Anggun (Elegant)

bronze h. 75 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

It seems that the female figure is still the main inspiration for this artist. Most of his works show the female figure displayed in various poses and styles.



YAYAT LESMANA (b. Tangerang, Banten 1979)

Dialog Dengan Huruf (Dialogue With Letters)

2018 acrylics on canvas 80 x 60 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 4 - 6.000.000

US\$ 286 - 429

Life events take turns, there are feelings of joy, disappointment, happiness, sadness, anger.. everyone has felt these things in their life. Humans are divine beings endowed with feelings and intelligence. That is the reason words (letters) are able to respond, describe, and represent feelings.



Hamdan Omar

(b. Malang, East Java, 1957)

Migrate

2009 acrylics on canvas 148 x 89 cm

 \checkmark signed \checkmark dated

Rp. 8 - 12.000.000 US\$ 571 - 856 In the composition of the empty fields of his paintings Hamdan places the image of a male figure with ideal posture and body proportions. Obviously, Hamdan did not want to portray the figure's [identity], he used it 'only' to become a kind of special sign which he placed together with the familiar symbol (Yin Yang). Hamdan shows the composition of the gestural attitude of the human [body] on His painting becomes a kind of "code" that can link the chain of meaning between: the question of the presence [image] of the body and the exploration of problems regarding the value of control and balance.





RABET MS (b. Tretes, E. Java, 1947- Bali, 2017)

Kuda Lumping (Leathered Horse)

2000 oil on canvas 195 x 130 cm

 \checkmark signed \checkmark dated

Rp. 12 - 18.000.000

US\$ 856 - 1.284

Kuda lumping is a dance that is performed using a horse-like theatrical property, which is made of leather or woven bamboo or other materials decorated with artificial hairs which is wrapped in a bun or braid, so that in Javanese society it is often referred to as jaran kepang (braided horse)..Not many artists have painted the kuda lumping in an abstract form as in this work.



842 Jo Soheyr (b. Bandung, W. Java, 1966)

Abstrak (Abstract)

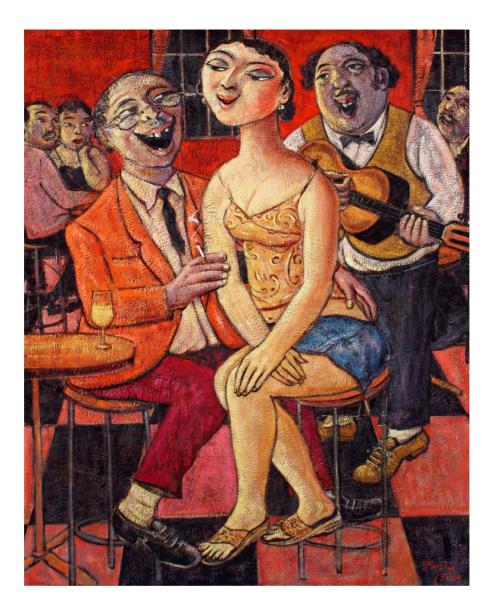
2016 acrylics on canvas 160 x 120 cm

 \checkmark signed \checkmark framed $\checkmark certificated$

Rp. 7 - 10.500.000

US\$ 500 - 750

This is an abstract work by Jo Soheyr. While there seems to be a formal composition of elements, the artist seems to have clearly broken the formality by adding a white element in the middle of the painting, painted even more freely than the other xelements.



843 FAIZIN (b. Banyuwangi, E. Java, 1973)

Dara Muda (Young Spirit)

2009 oil on canvas 125 x 100

 \checkmark signed \checkmark dated

verso: "Dara Muda, Faizin"

Rp. 4 - 6.000.000 US\$ 286 - 429 Faizin usually presents his humorous figures in traditional environments. However, in this case, he paints a couple in a bar. The man fully dressed in his suit and tie, courts a woman who wears a tank top and miniskirt. One hand can be seen placed on her back. Meanwhile, in the background are two entertainers, serenading them with their voices and their guitars, while another couple is seen in the left corner, seeming to start the gossip on what they are seeing



ZAINUL KUSTA (b. Sidoarjo, E. Java, 1977)

Landscape Image #2

2020 acrylics on canvas 120 x 120 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 4 - 6.000.000

US\$ 286 - 429

Artist's Statement: Nature is a part of our life, when we treat it well it will give us comfort and peace in living together. Even nature can pray for us because nature is also a living being and has a life like humans



JOHAN ABE (b. Kefa, Kupang, E. Nusa Tenggara, 1976)

Happy Family

resin h.63 w.57

Rp. 7 - 10.500.000 US\$ 500 - 750



AMRUS NATALSYA (b. Medan, N. Sumatra, 1933)

Kedai Di Sudut Pasar (Tavern On The Corner of The Market)

2003 wood painting 100 x 77 cm

 \checkmark signed \checkmark dated \checkmark certificated

Rp. 10 - 15.000.000 US\$ 714 - 1.070 Amrus's paintings often presents portraits of social life, such as activities in the market, fishing activities, the situation in the corner of the city, streets, transportation, markets, train stations, folk parties, prayers, tourism, and others.



WARSITO (Probolinggo, E. Java, 1946 - 2007)

Tari Rejang (Rejang Dance)

1999 oil on canvas 95 x 105 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

Warsito loves to paint the young children of East Bali, dancing the Rejang Dewa dance. The dance is performed by young female dancers who have not yet reached adolescence. It is done in groups, dressed in costumes, and headdresses made of coconut leaves, filled with yellow gumitir flowers. White and yellow colors dominate. It is staged in holy places, and functions as part of a yadnya (worship or devotion) ceremony for Balinese Hindus. The movement of the dancers in unison in their beautiful dress appears harmonious with the atmosphere of the performance, which is an offering to the gods and goddesses.





848 Uтомо. S (b. Karawang, W. Java, 1958)

Berpikir (Thinking)

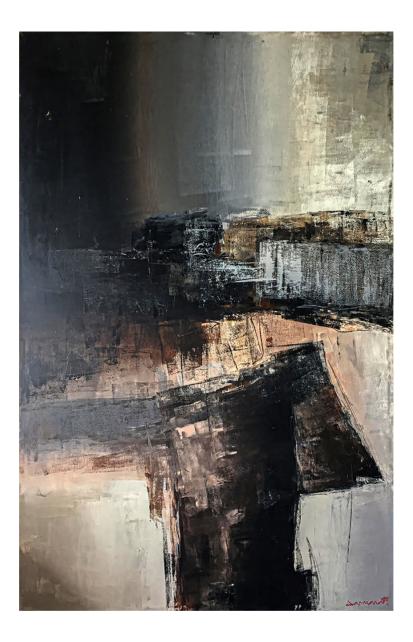
2007 oil on canvas 140 x 140 cm

 \checkmark signed \checkmark dated \checkmark framed \checkmark certificated

Rp. 5 - 7.500.000

US\$ 357 - 536

Humans were created and destined to be 'thinkers'. We can observe various different expressions of each person when they are thinking, of course with different levels of what they are thinking about. As we can see in this work, the subject in this painting seems to be in deep thought.



849 Darmana HS

(b. Jakarta, 1970)

Abstract #1

2011 oil on canvas 150 x 100 cm

 \checkmark signed \checkmark dated

Rp. 9 - 13.500.000 US\$ 642 - 963 This is one of Darmana HS's works as an artist known for his abstract style, before he developed hiz later style, bringing long, folded textiles (songket and batik) into his paintings.



IDA RESIDA (b. Jakarta, 1959)

The Rhytm of Waterfall

2007 oil on canvas 5 pcs (2pcs of 81 x 25 cm, 2pcs of 65 x 35 cm, 1pc of 81 x 36 cm)

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

Artist's statement: The idea for this painting is from several waterfalls in West Java. If you close your eyes and listen to the waterfall, you will hear a separate rhythm from the waterfall that can calm the soul, like meditating. The canvas is deliberately made in different sizes, like the rhythm of the waterfalls.



HAQQI FIRMANSYAH (b. Nganjuk, E. Java, 1992)

Formasi Sembilan Koi Lafadz Allah (The Nine Koi Lafadz Allah Formation)

2020 oil on canvas 150 x 120 cm

 \checkmark signed \checkmark dated

Rp. 9 - 13.500.000

US\$ 642 - 963

Artist's statement: When viewed from a distance, this painting seems like a mere painting of a group of koi fish swimming in a beautiful pond, but if you look closely, you can see that these fish are forming Arabic lafadz with the inscription of "Allah". Nine koi fish symbolizes good luck, while 9 is the highest digit in both Chinese and Javanese culture, so it is believed to be able to generate positive energy, especially in work.



UNTUNG WAHONO, (b. Yogyakarta, 1962)

Piknik (Picnic)

2012 oil on canvas 150 x 200 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 8 - 12.000.000

US\$ 671 - 856

Untung Wahono is a painter who is famous for his decorative strokes, rich in colors and always displays cultural objects such as people and the universe. His work is rich with colors that give a unique and distinctive impression, as can be seen from this work entitled Picnic





PRATOMO SUGENG (b. Ponorogo, E. Java, 1946)

Bersantai Ria (Relaxing)

2009 mixed media on canvas 140 x 155 cm

 \checkmark signed \checkmark dated

Rp. 8 - 12.000.000

US\$ 571 - 856

The creation of realist art using a combination of computer technology and digital images with conventional painting techniques is quite common in works of art today. Using technology, this artist presents his subject in various poses, from different angles. It has become his trademark.



CATUR BINA PRASETYO (b. Wonogiri, C. Java, 1972)

Exodus

2007 acrylics on canvas 130 x 100 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 4 - 6.000.000

US\$ 286 - 429

In this unique painting, Catur Bima Prasetyo paints his typical computer circuit, but here he presents cars, which is symbolic of a journey. The circuit is placed in a suitcase, which also symbolizes a journey, and it can be seen flying. So the painting titled Exodus, seem to signify a journey within a journey.



Romi Sukadana, I Made (b. Denpasar, Bali, 1973)

Belum Ada Ide (No Idea Yet)

2008 acrylics on canvas 130 x 160 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

Artists often need to wait for the great idea to come for them to paint it. I Made Romi Sukadana realized that he does not have to wait, even the notion of waiting for the idea becomes his idea for this painting.



BONNY SETIAWAN (b. Wonogiri, C. Java, 1968)

Panggung Sandiwara, Kethoprak Sayembara (Stage Theater, Kethoprak Competition)

1998 oil on canvas 100 x 100 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

The theater in Java has been an inspiration for the works of artists like Bonny Setiawan. Here, he visualizes his version of a ketoprak episode which shows a battle between a bespectacled gentleman wearing a tuxedo with bow tie and shoes against a man wearing a simple vest and checkered sarong. The action of the gentleman with his powers manages to cause the man to lose control of his dagger. The show is enjoyed by many onlookers painted on the bottom of the canvas. They seem to be in a chaotic battle themselves. The man on the bottom right corner of the painting seems to be outraged, while a man holds a bullhorn/megaphone perhaps to calm the audience.



857 Ridwan Nur

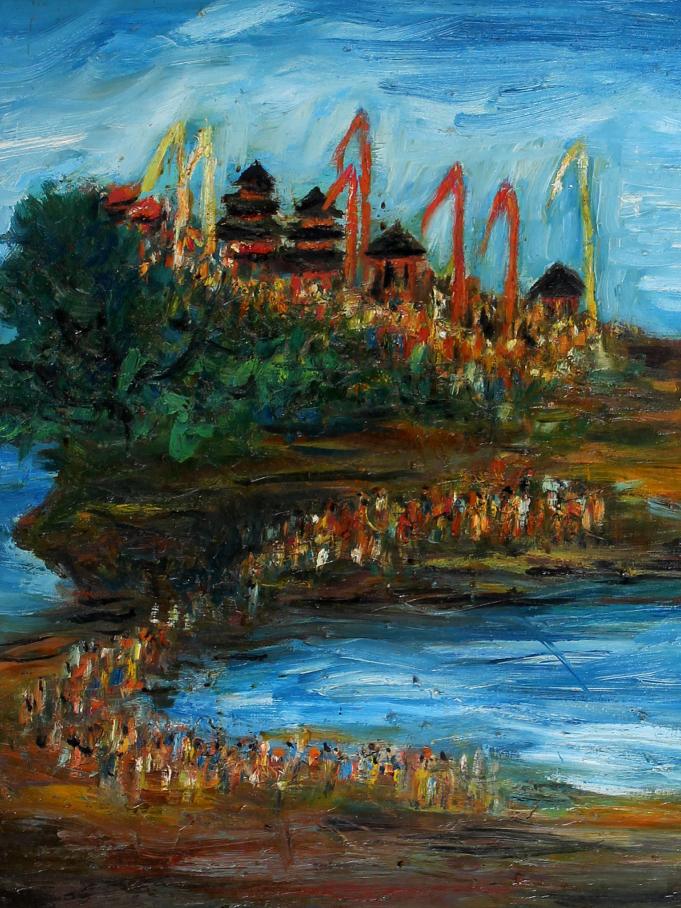
Harmony of Paradise

2020 acrylics on canvas 110 x 140 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 8 - 12.000.000

US\$ 571 - 856





TRESNA SURYAWAN (Bandung, W. Java, 1943-2007)

Tampil Pentas (Shown on Stage)

1992 oil on canvas 100 x 100 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 6 - 9.000.000

US\$ 429 - 642

Tresna Suryawan was a painter who, like his father, Hendra Gunawan, loved to paint the traditions of Indonesia. Here, in his signature style, he paints a dancer who is just about to perform her dance, as she passes through the curtains of the stage. While the curvatures of her body indicates that she is an adult. her face, seems to suggest her youth.



859 **MISSRUKIAH** (Sumenep, E. Java, 1957 - 2013)

Desa Pinggirpapas, Sumenep (Pinggirpapas Village, Sumenep)

2003 acrylics on canvas 70 x 90 cm

 \checkmark signed \checkmark dated

Rp. 4 - 6.000.000

US\$ 286 - 429

The village of Pinggirpapas in Sumenep, which is known as the largest salt-producing area in Indonesia, has a beautiful panorama as described by this artist who also originated from Sumenep. The artist who is known as Miss Rukiah, painted the village as one of her fond memories of the past



AGUS KEMAS (Blitar, E. Java, 1945 - Sumenep, E. Java, 2019)

Bahagia (Happy)

1993 acrylics on canvas 90 x 70 cm

 \checkmark signed \checkmark dated

Rp. 5 - 7.500.000

US\$ 357 - 536

This painting shows a woman sitting with her legs up. It is not something commonly done by a woman, which should have the appearance of graceful and respect. Maybe she does not realize what she is doing, or perhaps she no longer cares about other people's judgments. However, perhaps by doing so, she feels happy as she sits freely.



TATANG GANAR (Bandung, W. Java, 1936 - 2004)

Young Lady

pastel on cloth 40 x 40 cm

 $\checkmark \text{ signed } \checkmark \text{ framed}$

Rp. 4 - 6.000.000

US\$ 286 - 429



JEIHAN SUKMANTORO (Solo, C. Java, 1938 - Bandung, W. Java, 2019)

Dua Penari (Two Dancers)

2016 oil on canvas 90 x 120 cm

 \checkmark signed \checkmark dated \checkmark framed

verso: "Dua Penari, Jeihan"

Rp. 38 - 57.000.000

US\$ 2.709 - 4.064

Jeihan was best known for the black eyes in the figures in his paintings, which often scares its viewers. However, in this painting, the black eyes of the dancers do not seem to be disturbing. Instead, they enliven the youthful spirit of the dancers.

Through the black eyes of the figures in his paintings, Jeihan actually suggests his viewers to always keep an open imagination about the things that could not be reached by the physical reach of humans alone through the open eye and to always look deeper and farther, like the black hole of the universe. Through the black eyes of the dancers, we should imagine youthful optimism, jubilation and festivity.



MARIA TJUI (Pariaman, W. Sumtra, 1934 - Bogor, W. Java, 2017)

Tanah Lot

2016 oil on canvas 80 x 100 cm

 \checkmark signed \checkmark dated \checkmark framed

Rp. 12 - 18.000.000

US\$ 856 - 1.284

Tanah Lot is the Sad Kayangan Temple located in Tabanan Regency, approximately 45 km from Denpasar. This temple is very unique, because it is built on a very large rock. From there, you can see a beautiful panoramic sunset. That is why many painters, like Maria Tjui, chose Tanah Lot as the subject of their works.



Krijono (Fikri Harris) (Jakarta, 1951 - 2011)

Ikan (Fish)

1999 acrylics on polywood 50 x 50 cm

 \checkmark signed \checkmark dated \checkmark framed \checkmark certificated

Rp. 14 - 21.000.000

US\$ 1.000 - 1.498

The painter depicts a fish. While the fish itself is painted using dark colors, its surrounding has been painted with bright colors, so the fish stands out. His paintings usually use blocks of colors applied with spontaneous brush strokes. and thick lines as outline.



JEIHAN SUKMANTORO (Solo, C. Java, 1938 - Bandung, W. Java, 2019)

Penari (Dancer)

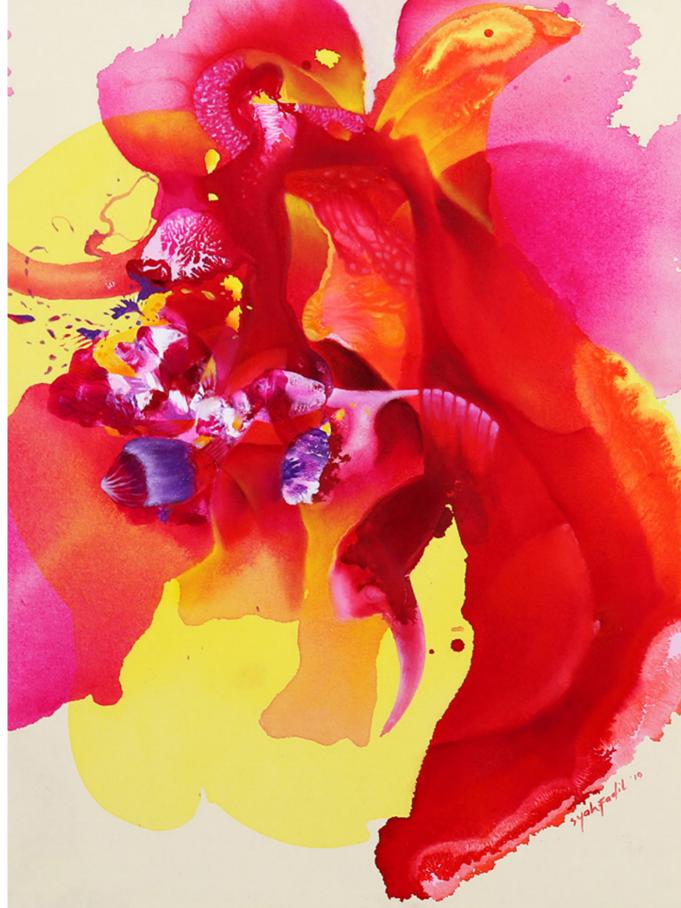
2000 oil on canvas 70 x 90 cm

 \checkmark signed \checkmark framed \checkmark certificated

verso: "Penari, Jeihan"

Rp. 34 - 51.000.000 US\$ 2.424 - 3.636 Jeihan was best known for the black eyes in the figures in his paintings, which often scares its viewers. However, in this painting, the black eyes of the dancer is not prominent, so it does not seem to be disturbing. Through the black eyes of the figures in his paintings, Jeihan actually suggests his viewers

to always keep an open imagination about the things that could not be reached by the physical reach of humans alone through the open eye and to always look deeper and farther, like the black hole of the universe. Through the black eyes of the dancer, we should imagine hope, optimism, jubilation and festivity.



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Amrus Natalsya	846		
Aryana, I Wayan	814	Μ	
Atmi Kristiadewi, Ni Komang	805	Mangku Susila	818
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В		Maria Tjui	863
Bob Sick Yudhita Agung	835	Marsa, I Nyoman	820
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Bonny Setiawan	832	Muhsoni	830
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Krisna Murti	823		
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		Zainul Kusta	844
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also

3423



Egg shaped ceramic jewelry box

h. 10 cm

Rp. 360 - 540.000

US\$ 26 - 39



A Korean teapot with village scenery designs

h. 15 cm, l. 18 cm

Rp. 500 - 750.000

US\$ 36 - 54



A set of three Japanese sake ceramics, consisting of two cups and jug

3 þcs, jug: h. 13 cm & cuþ: h. 5 cm each

Rp. 600 - 900.000

US\$ 43 - 64



Two pieces clay tea cups

2 þcs, h. 8 cm each

Rp. 300 - 450.000

US\$ 21 - 32



A 20th century Germany rosenthal polychrome flower vase

h. 24 cm, l. 11 cm

Rp. 2.8 - 4.200.000

US\$ 200 - 300



Two pieces clay tea cups

2 pcs, h. 8 cm each

Rp. 480 - 720.000

US\$ 34 - 51



Eighteen vintage retro collectibles coca cola glasses

18 pcs, h. 9 cm, d. 8 cm each

Rp. 1.2 - 1.800.000

US\$ 86 - 129





Egg shaped ceramic jewelry box

h. 13 cm

Rp. 360 - 540.000

US\$ 26 - 39



A vintage hand cut brass and glass cylinder table lamp

h. 60 cm

Rp. 1.8 - 2.700.000 US\$ 129 - 193



A set of antique ceramics sugar and cream serving dishes

2 pcs, h. 6 cm, l. 13 cm, h. 9 cm, l. 14 cm

Rp. 800 - 1.200.000 US\$ 57 - 86



A set of five vintage glasses with hand-painted gold grapes designs

5 pcs, h.14 cm, d. 6 cm each

Rp. 450 - 675.000

US\$ 32 - 48



A set of six Egermann Czech Republic crystal heritage bohemian Water Set consisting of five glasses and jug with hand painted fish gold leaf ornaments

5 glass: h. 14 cm, d. 6 cm each jug: h. 31 cm, d. 11 cm

Rp. 2 - 3.000.000

US\$ 143 - 214



An Onyx vase

h. 20 cm, d. 9 cm

Rp. 1.8 - 2.700.000 US\$ 129 - 193



An iron cast low table with marble top

h. 42.5 cm, d. 46 cm

Rp. 2 - 3.000.000 US\$ 143 - 214





A 20th century wooden carving low table with three legs

h. 48 cm, d. 28.5 cm

Rp. 3 - 4.500.000 US\$ 214 - 321



A ceramic garden stool with elephant designs

h. 55 cm, l. 22 cm, w. 60 cm

Rp. 1.4 - 2.100.000 US\$ 100 - 150



A ceramic teapot with dragon decorationsl

h. 13 cm, l. 19 cm

Rp. 700 - 1.050.000 US\$ 5 - 75



A Late Qing 19th - early 20th century Chinese famille rose flower pot

h. 18 cm, d. 28 cm

Rp. 4.8 - 7.200.000

US\$ 343 - 514



Atang, F. " Cactus Flower" watercolor on paper with frame

75.5 x 57.5 cm

Rp. 1.6 - 2.400.000 US\$ 114 - 171



A blue and white ceramic teapot decorated with florals

h. 34 cm, l. 16 cm

Rp. 2 - 3.000.000 US\$ 143 - 214



A 20th century Dutch delft ceramic bottle vase

h. 31 cm, d. 18 cm

Rp. 3 - 4.500.000 US\$ 214 - 321



A Late Qing Chinese famille rose garden stool

h. 48 cm, d. 37 cm

Rp. 10 - 15.000.000 US\$ 714 - 1.071



A modern Chinese famille rose mille fleur bottle vase

h. 31 cm, d. 23 cm

Rp. 3 - 4.500.000 US\$ 214 - 321



A 19th - 20th century Japanese kutani polychrome bowl

h. 11 cm, d. 26 cm

Rp. 3.6 - 5.400.000

US\$ 257 - 386





A pair of 19 - 20th century Japanese octagonal imari dishes

2 pcs: h. 6 cm, l. 30 cm each

Rp. 4 - 6.000.000

US\$ 286 - 429

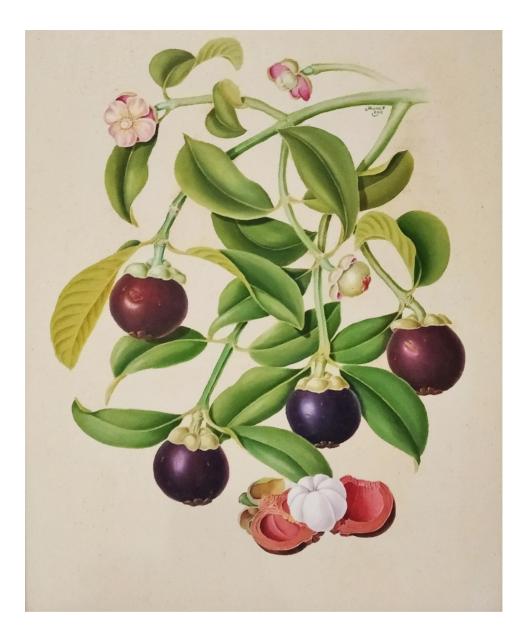


A porcelain dish Australian Fine China collection

d. 15.5 cm

Rp. 360 - 540.000

US\$ 26 - 39



Atang, F, 2012 "Mangosteen", oil on canvas

65 x 50 cm

Rp. 2 - 3.000.000

US\$ 143 - 214



A vintage miniature of Royal selangor pewter, depicting of three owls

h. 5 cm, l. 6 cm

Rp. 400 - 600.000

US\$ 29 - 43



A silver scallop clam sugar bowl

h. 3 cm, l. 13 cm

Rp. 700 - 1.050.000 US\$ 50 - 75



A stoneware brown glazed jar

h. 32 cm x d. 37 cm

Rp. 2.8 - 4.200.000 US\$ 200 - 300



A pair of 19th century European terracotta wall decorated plates

2 pcs: d. 34 cm each

Rp. 1.8 - 2.700.000

US\$ 129 - 193



Atang, F. "Guava", watercolor on paper

57 x 38 cm

Rp. 1.6 - 2.400.000 US\$ 114 - 171



A Vintage Japanese tea set with tray

5 pcs, tray: l. 16 x 26 cm, teapot: h. 11 cm, l. 19 cm, bowl: h. 5 cm, d. 7 cm

Rp. 1.2 - 1.800.000

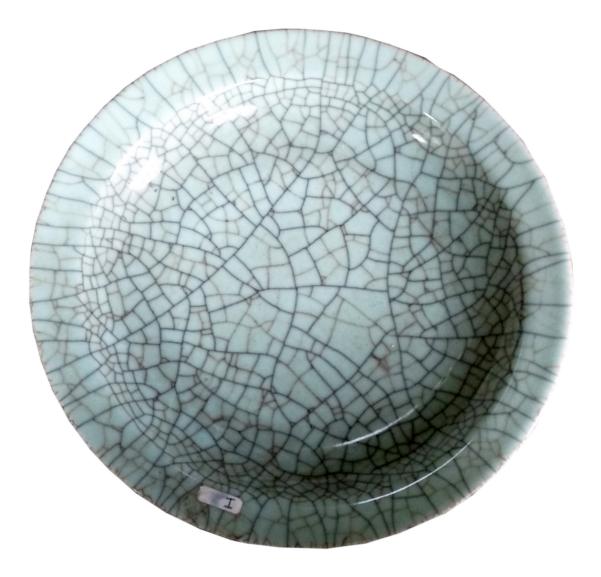
US\$ 86 - 129



A late 19th - early 20th century Qing Shiwan splash decorated spittoon

h. 20 cm, d. 18 cm

Rp. 2.4 - 3.600.000 US\$ 171 - 257



A crackle celadon glazed dish

h. 6 cm, d. 39 cm

Rp. 3.6 - 5.400.000 US\$ 257 - 386

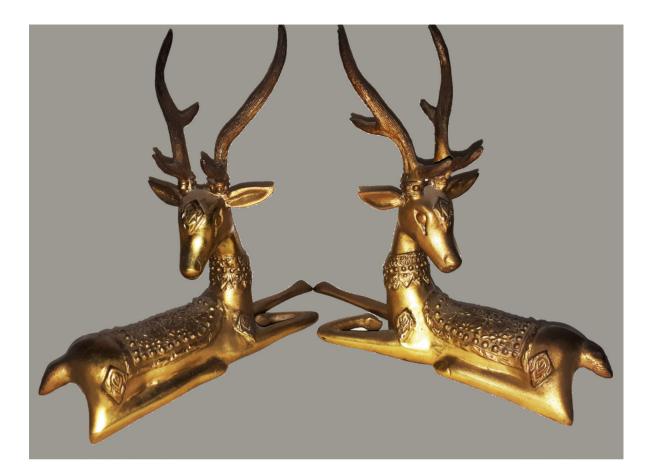


A pair of bronze tribal spoons

2 pcs, l. 23 cm each

Rp. 600 - 900.000

US\$ 43 - 64



A pair of brass statues of deers

2 pcs, h. 35 cm, l. 45 cm each

Rp. 1.6 - 2.400.000

US\$ 114 - 171



An Indonesian wooden carved statue depicting of couple

h. 31 cm, l. 32 cm, w. 7 cm

Rp. 2 - 3.000.000

US\$ 143 - 214



A carved wood container depicting of an ox

h. 28 cm, l. 65 cm

Rp. 1.6 - 2.400.000 US\$ 114 - 171



An Art Deco wooden teak dressing table with three folded mirror, four drawers and four legs

h. 150 cm, l. 120 cm, w. 50 cm

Rp. 4.8 - 7.200.000

US\$ 343 - 514



A Chinese style carved wooden writing desk with shelves interior and chair

h. 103, l. 89 cm, w. 47.5 cm

Rp. 8 - 12.000.000

US\$ 571 - 857



A Late Qing Chinese famille rose hexagonal garden stool

h. 48 cm, l. 36 cm

Rp. 12 - 18.000.000

US\$ 857 - 1.286



A crackle celadon glazed bowl

h. 16 cm, d. 40 cm

Rp. 3.6 - 5.400.000

US\$ 257 - 386



A native American art storyteller tile for wall and decoration

15 x 15 cm

Rp. 280 - 420.000

US\$ 20 - 30



A modern green glazed jar with colored glass tulip flower

h. 33 cm, d. 45 cm, flower glass: 7 pcs, h. 55 cm each

Rp. 2.8 - 4.200.000 US\$ 200 - 300



Atang, F. "Heliconia Collinsiana" watercolor on paper.

57 x 38 cm

Rp. 1.6 - 2.400.000 US\$ 114 - 171



A Royal Murano Venetian glass fruit bowl

h. 15 cm, d. 32 cm

Rp. 2.8 - 4.200.000

US\$ 200 - 300



A 20th century European polychrome ceramic figurine model of standing peacock

h. 82 cm, l. 26 cm

Rp. 4 - 6.000.000

US\$ 286 - 429





A blue and green glass bowl

d. 19 cm, h. 18 cm

Rp. 480 - 720.000

US\$ 34 - 51



Chinese Jade Bi Disk Late Neolitchic Qijia Culture

nephrite conglomerate, d. 30 cm

Rp. 30 - 45.000.000 US\$ 2.143 - 3.214







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